

**Hadnall Parish Council**  
Chairman: Cllr. Mr. Neil Duxbury

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To members of Hadnall Parish Council

You are duly summoned to attend the next meeting of the Hadnall Parish Council to be held at **7.30pm on Monday 13<sup>th</sup> March, 2017** at Hadnall Village Hall, Hadnall.

Date 7<sup>th</sup> March 2017

Signed *Jane Whittaker*,  
Clerk to Hadnall PC

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**Public Question Time:**

From 7.30pm residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council meeting. Members of the public may not take part in the Parish Council meeting itself.

AGENDA

1. **Apologies:** To receive apologies and to approve reasons for absence.
2. **Declarations of Interest:**
  - a. **Register of Interest:** Councillors are reminded of the need to update their register of interests.
  - b. **To declare any personal interests in items on the agenda and their nature.**
  - c. **To declare any prejudicial interests in items on the agenda and their nature.** (Councillors with prejudicial interests must leave the room for the relevant item)
3. **Minutes:** To consider the approval of the minutes of the last meeting of the Council. (Previously circulated electronically, and available on the website) January Meeting
4. **Progress reports:**
  - a. Village Hall
  - b. Community Led Plan – update
  - c. Playground – update on Rospa inspection report  
Seat  
Proposal for additional seats throughout the village
  - d. Street Lighting
  - e. Highways  
Damage to Bus Shelter  
Damage to Bollards  
Deliveries to Hawkstone Close  
Environmental Grant 2018
  - f. Hadnall PC Website
  - g. Prescription Rota – New lead
  - h. Vacancy for Clerk
  - i. Child safety
  - j. Elections 2017
  - k. The Moat – update

I. Hadnall Village Scene

5. District Councillors Report

6. Planning:

**Shropshire Local Plan Review - comments**

a. To receive minutes of Planning Sub Committee on applications

- 16/04966/VAR Variation of condition 1 CC2006/0029 to allow for the retention of a demountable building for a further temporary period of ten years. New date will read 31.10.2026. Applicant: Shropshire Council, Hadnall Primary School.
- 16/04990/FUL Erection of 4 dwellings Saracens Car park. Applicant: Mr. Mark Charman.
- 17/00055/Ful Erection of single and two storey extensions. Beech Tree Lodge, SY4 4AE. Applicant: Mr. & Mrs Jassel. Site Meeting Saturday 14<sup>th</sup> January, 10.30am. Planning Meeting 7.15pm. 16<sup>th</sup> January 2017.
- 17/00485/REM Approval of reserved matters. (Appearance, Layout, scale and landscaping) pursuant to 14/01670/OUT. The erection of 3 dwellings to include means of access. Land adjacent to Beech Tree Lodge. Applicant: Mr. Rupert Higgins. Planning Meeting 27<sup>th</sup> February 2017
- 17/00747/FUL & 17/00748/LBC Single Storey extension and conversion of outbuilding to form additional living accommodation. Erection of detached garage and associated alterations. Hall Farmhouse, Shrewsbury Road, Hadnall. Applicant : Quirk & Ward

7. Finance

- Balances for Information.

Date	Recipient	Purpose	Amount	Cheque	Law
13.3.17	Jane Whittaker	Clerk	348.06		LGA 1972 s112(2)
13.3.17	Scottish Power	Electric			PCA 1957 ss3(1)
13.3.17	Rospa	Playground Inspection	84.00		LG(MP)A 1976 s19(3)
13.3.17	St Mary's PCC	Church Flood lights			PCA 1957 ss3(1)

8. Correspondence for Information:

Previously circulated electronically. Please inform the clerk prior to the meeting if you wish any item of routine correspondence to be dealt with individually at this meeting.

9. Clerk's report on Urgent Decisions since the last meeting.

**10. Councillors' reports and items for future agenda:**

- Salc 16<sup>th</sup> January 2017, Edinburgh House, Wem
- RAF Shawbury Noise Liaison Meeting

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

**11. Date of next meeting:**

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**Monday 8<sup>th</sup> May 2017**

**Monday 10<sup>th</sup> July 2017**

**Monday 11<sup>th</sup> September 2017**

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*Jane Whittaker*

*Clerk to Hadnall PC – Email: [knowlesmere@gmail.com](mailto:knowlesmere@gmail.com). Tel 01939 200637*